



**2009 National Meeting**  
**Oklahoma City, OK**  
**August 9-13, 2009**

Sheraton Oklahoma City Hotel  
 One North Broadway  
 Oklahoma City, OK 73102  
 (405) 235-2780

**REGISTRATION FORM**

CONTACT INFORMATION		
Name:	Name on Badge:	
Address:		
Address (cont.):		
City:	State:	Zip:
Email:	Daytime Phone:	
Guest:	Name on Badge:	
Names and ages of children attending:		

**REGISTRATION - FEES DUE JULY 10, 2009**

Please indicate number attending:	Total
_____ NPB Meeting Registration @ \$350	_____ \$
_____ Guest Registration @ \$100	_____ \$
_____ Late Registration @ \$400 (after July 10, 2009)	_____ \$
_____ One-Day Registration @ \$100	_____ \$
_____ <b>Indicate:</b> Mon Tues Wed Thurs	_____ \$
_____ Welcome Reception	_____ Included
_____ Banquet, Tuesday, August 11	_____ Included
_____ Field Trip, Wednesday, August 12	_____ Included
<b>TOTAL ENCLOSED</b>	<b>\$ _____</b>

**REMEMBER TO BOOK YOUR ROOM EARLY ✓**

Sheraton Oklahoma City Hotel  
 800-325-3535

Visit:  
[nationalplantboard.org/meetings](http://nationalplantboard.org/meetings) for direct booking link

**DEADLINE JULY 10**

Visa or MasterCard Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Print Name \_\_\_\_\_ Signature Required \_\_\_\_\_

**ADDITIONAL INFORMATION**

Exhibit space? (first come, first served) **Yes**  **No**   
 Table(s) Needed? Other Exhibit Needs? (*chairs, electricity, easels, etc.*)  
 Special accommodations? (write in or contact us directly for assistance)  
 Special dietary needs? \_\_\_\_\_

**HOW TO REGISTER:**  
 Return completed registration form with payment **by July 10, 2009** to:  
 Make checks payable to "Oklahoma State University" \*  
 Indicate "Plant Board Conference" in memo. Visa and MasterCard accepted.

**Send Registration to:**  
**OSU Ag Conferences**  
**Plant Board Conference**  
**430 OSU Student Union**  
**Stillwater, OK 74078**  
**405-744-6489 information**  
**405-744-8491 - fax**

\*OSU Ag Conferences is the ODAFF contractor for this meeting.  
 FOR MEETING INFORMATION CONTACT:

[sancho.dickinson@oda.state.ok.us](mailto:sancho.dickinson@oda.state.ok.us) **405-522-5879** or [jeanetta.cooper@oda.state.ok.us](mailto:jeanetta.cooper@oda.state.ok.us) **405-522-5971**