

# WESTERN PLANT BOARD



## 92<sup>nd</sup> Annual Meeting May 17 – 19, 2011 Sparks, Nevada

Hosted by the Nevada Department of Agriculture



Alaska - Alberta - Arizona - British Columbia  
California - Colorado - Hawaii - Idaho  
Montana - Nevada - New Mexico - Oregon  
Republic of Mexico - Utah - Washington  
Wyoming

### Registration Form

Deadline for registration: May 1, 2011

(Please print) Attach additional registrant information as needed

Name: \_\_\_\_\_

Representing: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Registration fee..... @ \$225.00 = \_\_\_\_\_

Late registration (after May 1<sup>st</sup>)..... @ \$250.00 = \_\_\_\_\_

Guest registration

Guest registration includes Tuesday dinner,  
and Agriculture tour with lunch @ \$ 75.00 = \_\_\_\_\_

Guest Name: \_\_\_\_\_

**Total Amount Enclosed: (payment by check only)** = \_\_\_\_\_

Registration includes continental breakfast Tuesday, Wednesday and Thursday, lunch Wednesday, and banquet Tuesday night. All other meals on your own.

**Tuesday Banquet Options** (please indicate number):

Prime Rib \_\_\_\_\_ Chicken Wellington \_\_\_\_\_ Vegetarian \_\_\_\_\_

➔ Make checks payable to:

**Western Plant Board**

➔ Mail registration and payment to:

**Nevada Department of Agriculture Attn: Peggy McKie  
405 South 21<sup>st</sup> Street Sparks, NV 89431**

**Hotel Information: Conference and lodging:** Make your reservations directly with the hotel

**John Ascuaga's Nugget Reservations 800-648-1177**

*Identify yourself as being with Western Plant Board/Nevada Department of Agriculture  
Group Code GWPB11*

More information about the hotel: <http://janugget-ebrochure.com/Carina.html>

**Questions? Call Jeff Knight, Nevada Department of Agriculture [jknight@agri.nv.gov](mailto:jknight@agri.nv.gov) 775-848-2592**